

CV-04-C-0961-M



HC  
M

OFFICE OF THE CLERK  
UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS  
UNITED STATES COURTHOUSE  
1 COURTHOUSE WAY - SUITE 2300  
BOSTON, MASSACHUSETTS 02210  
TELEPHONE: 617-748-9152



TO:

Norther District of Alabama  
1729 5<sup>th</sup> Avenue  
Birmingham AL 35203

RE:

CIVIL ACTION # 04-10842-JL

CRIMINAL # \_\_\_\_\_

2004 MAY 10 PM 1:06  
U.S. DISTRICT COURT  
OF ALABAMA

RECEIVED

Dear Clerk:

Please be advised that an order transferring the above entitled action to your court was entered on \_\_\_\_\_  
by the Honorable \_\_\_\_\_.

The following documents are included in our file and transmitted herewith:

- ☒ Certified copy of the docket entries;
- ☒ Certified copy of the transferral order;
- ☒ Original documents numbered 1-4
- ☐ \_\_\_\_\_

Kindly acknowledge receipt of the above on the copy of this letter.

Respectfully,

TONY ANASTAS  
CLERK OF COURT

Date: 5-6-04

By: [Signature]  
Deputy Clerk

cc: Counsel, File

The documents listed above were received by me on May 10, 2004 and assigned the  
following case number: CV-04-C-0961-M

By: [Signature]  
Deputy Clerk